

leide: I blisse ſhal bleſſe pee: & I multiplynge ſhal multiplye pee: & ſo he longe abidige: had de pe biheeste: for me liwere bi a gretter pan hem ſelf: & pe ende of al her pleis an oop to confirmation: i which pig god wil lige to ſtheve plenteuouſſer to pe eyris of his biheeste: pe ſadnelle of his conſent: putide but wyre an oop: p by riber pig: *amenable* by which it is ympossible p god lye: we haue ſtrengente ſolace: pat ſlen to gide: to holde pe hope p is put forp to us: which hope as an ankir: we han ſiker to pe ſoule & ſad & goynge yn to pe ynet pigis of hydig: whe pe biſore goere iſt p is maad bi ſhop wyoute ende: by pe ordre of melchiledech: entie for us: **A**d pis melchile *10^m viij^m* dech kig of ſalem: & pceſt of pe hyste god: which met te wy abrahm: as he turnede a zen fro pe ſleyng of kigis: & bleſ ſide hi to whom: alſo abrahm departide tyris of alle pigis: firſt he is leid kig of ryz wiſneſſe: & after ward kig of ſalem p is to ſeye kig of pees wyoute ſadir wyoute modir: woute genealogie: ney hanngge bigynng of dayes ney ende of lyf: & he is likned to pe ſone of god: & dwellip pceſt woute ende: but biholde ze hou greet: is pis: to whom abrahm pe patriarch: aſ tyris of pe beſte pigis: p is for me of pe ſones of leeny takige pceſthod: han man demet to take tyris of pe peple bi pe laue: p is to ſeye of her by perē: youz alſo pei wente out

of pe leendis of abrahm: but he whos genacion is not notid in hem: took tyris of abrahm: & he bleſide pis abrahm which hadde repmyſſions wyouten any azenleyp: pat p is leſſe: is bleſid of pe bettre & here deſch me take tyris: but pei he be rry wiſneſſig p he lyney: & pat it he leid ſo: bi abrahm: alſo le ny pat took tyris was tyrid: & zit he was in his ſadris leendis: whie melchiledech mette wy hy pfore if perſectiou was bi pe pceſthod of leny: for vndir hi pe peple took pe laue: what zit was it nedeful: anoy pceſt to rye bi pe ordre of melchiledech: & not to be leid bi pe ordre of aaron: for wh whie pe pſthod is tūlatid: it is nede: & alſo tūlatid of laue be maad: but he in whom pes pigis ben leid: is of anopr lynage: of which no mā was pceſt to pe ainter: for it is oppn: y our lord is born of juda: in which lyna ge moſes ſpak no pig of pceſt: & more: zit it is knowi: p bi pe ordre of melchiledech: an oy pceſt is riſi up: which is not maad bi pe laue of fleuthly maudemēt: but but by vertu of lyf p may not be vndon: for he wiſneſſip p pou art a pceſt wyoute ende: bi pe ordre of melchiledech: p reprenys of pe maudemēt biſore goynge is maad: for pe vnſadnelle & on pfit of it: for whi pe laue brou te no pig to pſectiou: but p is a bringyng yn of a bettr hope: by which we neze to god: and how greet it is: not wyoute liwerig: but pe oſe ben maad pceſtis wy

outen an oop: but pis pceſt wy an ooch bi hi p ſende to hi: pe lord ſkooz: & it ſhal not rewe hi: p art a peſt wyoute ende: bi pe ordre of melchiledech: i ſo moche iſt is maad biheeter of pe bet tre teſtamēt: & pe oſe were ma ad mange pſtis pfore for pei we re forbedū bi deey to diſelle ſille: but pis: for he dwellip wy oute ende: har an eulantiſte pceſthod: wherfore alſo he may ſane wy oute ende: comyge ny: by hy ſelf to god: & enmore lym to pie for us: for it biſenpde p ſuch a mā were a biſhop to us: hooky innocent: vnde ſonlid: clene depar tid fro eyful mē: & maad hzeri pan heuenes: which hay not nede: ech day as pceſtis: for his owne gilis to offre ſacrifices: & after ward for pe peple: for he diſe pis pig i offrige hi ſelf conys: & pe laue ordeyne me pceſtis: hanngge ſykenneſſe: but pe word of ſwerig: which is aſter pe laue: ordeyne pe ſone pſt wyoute ende: *10^m viij^m* **B**ut a capitle on po pigis p ben leid: we han end abillhop: p ſat in pe rythalf of pe ſeete: of greetueſſe i heuenes: pe mynſtre of leyntis & of pe very tabernacle pat god made & not mā: for ech biſhop is orde ned to offre ziftis & ſacrificis: wh fore it is nede p alſo pis biſhop hane ſū pig: p he ſhal offre: & for if he were on erpe: he wer no pceſt: whie per were pat ſhilden offre ziftis bi pe laue: which ſerue to pe ſampler & ſhadowe of heuenly pigis: as

it was anſwerid to moſes: whie he ſhulde ende pe taber nacle: ſe he ſende: make p alle pigis: bi pe ſampler: p is ſthe wid to pe i pe moit: but not he hay getū a bettr mynſtre: bi ſo moche as he is a mediator: of a bettre teſtamēt: wy bettr biheetis: for if pe ilke firſte had de lackid blame: pe place of pe ſecūde ſhulde not haue be ſout: for he reprenyge hem: ſerp lo dayes comen ſerp pe lord: & I ſhal make parſyt a newe teſ tamēt on pe hous of iſrl: & on pe hous of juda: not lyk pe teſta mēt p i made to her ſadris i pe day i which I cauſte her hond: p i ſhulde lede hem out of pe lond of egypt: for pei diſellid not par ſyly i my teſtamēt: & i haue diſ pilid he ſerp pe lord: but pis is pe teſtamēt: which i ſhal diſpole to pe ſous of iſrael: aſter po dayes ſerp pe lord: in zynge my lauis into pe ſouls of hem: & into pe hertis of he: i ſhal aboue wize hem: & i ſhal be to he into a god: & pei ſhulen be to me ito a peple: & ech mā ſhal not teche his ney ehoze: & ech mā his brop: ſerynge knowe me: fro pe leſſe to pe mo ze of he: for i ſhal be merciful to pe wiſadnelle of he: & neis i ſhal not biſenke on pe ſynes of he: but in ſepige a newe: pe former were eeld: & pat p is of many dayes & were eeld: is *10^m viij^m* **A**d pe former teſtamēt hadde iuſtifyingis of wor thip & hooky pig duryge for a ty me: for pe tabernacle was maad

Which is aſygn

Quoſia pou po lord: for alla mā ſigola